



LESSON NO. 8

CONFESSION AND FORGIVENESS

1 : to tell or make known (something, such as something wrong or damaging to oneself) : admit he **confessed** his guilt. 2a : to acknowledge (sin) to Elohim or to a priest : to receive the **confession** of (a penitent) 3 : to declare faith in or adherence to : profess.

The word confess can be used to refer to a confession of faith whereby we declare our allegiance to Machiach as Elohim, as well as to an admission and acknowledgement of sin and guilt. To tell or make known (something, such as something wrong or damaging to oneself.) To make known means 'that it is unknown. YAH which knows everything even searching out the intent of your heart Psa 44:21 you can not confess to. Because he already knows what you have done and why. It is the latter meaning that we are concerned with in this precept.

1Jo 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Le 5:5 And it shall be, when he shall be guilty in one of these *things*, that **he shall confess** that he hath sinned in that *thing*:

Le 5:6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; **and the priest shall make an atonement for him concerning his sin.**

Nu 15:28 And the priest shall make an atonement for the soul **that sinneth ignorantly, when he sinneth by ignorance** before the LORD, to make an atonement for him; and it shall be forgiven him.

Nu 15:30 ¶ But the soul that doeth *ought* presumptuously, *whether he be* born in the land, or a stranger, the same reproacheth (blasphemes) the LORD; and that soul shall be cut off from among his people.

Nu 15:31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity *shall be* upon him.

Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Elohim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

31 *It is* a fearful thing to fall into the hands of the living Elohim.

Why did Paul receive mercy?

1Ti 1:13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, **because I did it ignorantly in unbelief.**

After becoming a child of YAH, and you discover that you have again, 'IGNORANTLY' sinned against YAH, immediately confess your sin and YAH will forgive you (1 John 1:9).

Numbers 5:5 And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

To whom do we confess our sins? In this precept, we will see that a number of people could be involved: (1) YAH in all cases, (2) your Pastor/Elder and/or the person(s) who you have offended.

Regarding the subject of forgiveness, all of your confessions of a lifetime will be meaningless if you do not properly forgive those who sin against you.

A. CONFESSION OF SIN

1. Why must we confess our sins? (Prov 28:13)

a. **Proverbs 28:13** He that covereth his sins shall not prosper: but whoso **confesseth and forsaketh them** shall have mercy.

2. What must be our attitude in confessing our sins? (Psa 38:18; 2 Cor 7:10)

a. **Psalms 38:18** For I will declare mine iniquity; I **will be sorry** for my sin.

- b. **2 Corinthians 7:10** **For godly sorrow** worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
- 3. What must accompany confession of sins? (Prov. 28:13)
 - a. **Proverbs 28:13** He that covereth his sins shall not prosper: but whoso confesseth **and forsaketh them** shall have mercy.
- 4. Bible instances of confession. Notice how it was done.
 - a. What sin did Miriam (Moses sister) and Aaron the High Priest (Moses brother) have to confess? (Num. 12:1-12)
 - i. **Numbers 12:1-12** **And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married:** for he had married an Ethiopian woman. And they said, Hath YAH indeed spoken only by Moses? hath he not spoken also by us? And YAH heard it. (Now the man Moses was very meek, above all the men which were upon the face of the earth.) And YAH spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. And YAH came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth. And he said, Hear now my words: If there be a prophet among you, I YAH will make myself known unto him in a vision, and will speak unto him in a dream. My servant Moses is not so, who is faithful in all mine house. With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of YAH shall he behold: **wherefore (WHY) then were ye not afraid to speak against my servant Moses?** And the anger of YAH was kindled against them; and he departed. And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous. And Aaron said unto Moses, Alas, my YAH, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.
 - b. What sin did David have to confess? (2 Sam 11:1-27; 12:1-14)
 - i. **2 Samuel 11:1-27** And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon. **And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?** **And David sent messengers, and took her; and she came in unto him, and he lay with her;** for she was purified from her uncleanness: and she returned unto her house. And the woman conceived, and sent and told David, and said, I am with child. And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David. And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered. And David

said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king. But Uriah slept at the door of the king's house with all the servants of his YAH, and went not down to his house. And when they had told David, saying, Uriah went not down unto his house, **David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?** And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my master Joab, and the servants of my master, are encamped in the open fields; shall I then go into mine house, to eat and to drink, **and to lie with my wife?** as thou livest, and as thy soul liveth, I will not do this thing. And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow. And when **David had called him**, he did eat and drink before him; **and he made him drunk**: and at even he went out to lie on his bed with the servants of his master, but went not down to his house. And it came to pass in the morning, that **David wrote a letter to Joab, and sent it by the hand of Uriah**. And he wrote in the letter, saying, **Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die**. And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were. And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also. Then Joab sent and told David all the things concerning the war; And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king, And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall? Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, **Thy servant Uriah the Hittite is dead also**. So the messenger went, and came and shewed David all that Joab had sent him for. And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate. And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also. Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him. **And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband**. And when the mourning was past, **David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased YAH.**

- ii. **2 Samuel 12:1-14** And YAH sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. The rich man had exceeding many flocks and herds: But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it

grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. And David's anger was greatly kindled against the man; and he said to Nathan, As YAH liveth, the man that hath done this thing shall surely die: And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. And Nathan said to David, Thou art the man. Thus saith YAH Elohim of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; And I gave thee thy master's house, **and thy master's wives into thy bosom**, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things. **Wherefore hast thou despised the commandment of YAH, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.** Now therefore the sword shall never depart from thine house; **because thou hast despised me**, and **hast taken the wife of Uriah the Hittite to be thy wife**. Thus saith YAH, Behold, **I will raise up evil against thee** out of thine own house, and **I will take thy wives before thine eyes**, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. For thou didst it secretly: but I will do this thing before all Israel, and before the sun. **And David said unto Nathan, I have sinned against YAH.** And Nathan said unto David, **YAH also hath put away thy sin; thou shalt not die.** Howbeit, **because by this deed thou hast given great occasion to the enemies of YAH to blaspheme (YAH)**, the child also that is born unto thee shall surely die.

5. What sin did Achan commit? (Jos. 7:20-21)
 - a. **Joshua 7:20-21** And Achan answered Joshua, and said, Indeed I have sinned against YAH Elohim of Israel, and thus and thus have I done: When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.
6. Did YAH know that Achan had sinned before he confessed it to Joshua? (Jos. 7:11)
 - a. **Joshua 7:11** Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.
7. Who did YAH accuse of sinning when Achan sinned? (Jos 7:11)
 - a. **Joshua 7:11** **Israel** hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.
8. Who initially suffered for Achan sin? (Jos 7:1-5, 11-12)
 - a. **Joshua 7:1-5** But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of YAH was kindled against the children of Israel.

And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few. **So there went up thither of the people about three thousand men: and they fled before the men of Ai. And the men of Ai smote of them about thirty and six men:** for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

- b. **Joshua 7:11-12** Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.
9. What was the real result of Achan sin? (Jos. 7:12)
- a. Joshua 7:12 Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: **neither will I be with you any more**, except ye destroy the accursed from among you.
10. Though confession of our ignorant sins guarantees forgiveness (1 John 1:9), does it always mean freedom from the consequences of our actions? (Jos. 7:19-21, 24-25; Gal. 6:7, 2 Sam. 12:13-15, 24:10-15; Matt. 26:62; Luke 23:39-43)
- a. **Joshua 7:19-21** And Joshua said unto Achan, My son, give, I pray thee, glory to YAH Elohim of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me. And Achan answered Joshua, and said, Indeed I have sinned against YAH Elohim of Israel, and thus and thus have I done: When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.
.....**Joshua 7:24-25** And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor. And Joshua said, Why hast thou troubled us? YAH shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.
 - b. **Galatians 6:7** Be not deceived; Elohim is not mocked: for whatsoever a man soweth, that shall he also reap.
 - c. **2 Samuel 12:13-15** And David said unto Nathan, I have sinned against YAH. And Nathan said unto David, YAH also hath put away thy sin; thou shalt not die. Howbeit, because by this deed thou hast given great occasion to the enemies of YAH to blaspheme, the child also that is born unto thee shall surely die. And Nathan departed unto his house. And YAH struck the child that Uriah's wife bare unto David, and it was very sick.
 - d. **2 Samuel 24:10-15** And David's heart smote him after that he had numbered the people. And David said unto YAH, I have sinned greatly in that I have done: and now, I beseech thee, O YAH, take away the iniquity of thy servant; for I have done very foolishly. For when David was up in the morning, the word of YAH came unto the

prophet Gad, David's seer, saying, Go and say unto David, Thus saith YAH, I offer thee three things; choose thee one of them, that I may do it unto thee. So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me. And David said unto Gad, I am in a great strait: let us fall now into the hand of YAH; for his mercies are great: and let me not fall into the hand of man. **So YAH sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.**

- e. **Matthew 26:52** Then said Jesus unto him, Put up again thy sword into his place: **for all they that take the sword shall perish with the sword.**
 - f. **Luke 23:39-43** And one of the malefactors which were hanged **railed on him**, saying, If thou be Christ, save thyself and us. **But the other answering rebuked him, saying, Dost not thou fear Elohim, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds:** but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
11. To whom must we confess our sins? (Mat 6:12; Luke 11:4; 1 John 1:9, John 20:21-23, Jos. 7:19-20, Jam. 5:16; Mat 5:23-24; Luke 15:21)
- a. **Matthew 6:12** And forgive us our debts, as we forgive **our debtors** (those we have sinned against).
 - b. **Luke 11:4** And forgive us our sins; for we also forgive every one that is **indebted to us** (those that have sinned against us). And lead us not into temptation; but deliver us from evil.
 - c. **1 John 1:9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **Matthew 9:6** But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
 - d. **John 20:21-23** Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, **Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.**
 - e. Joshua 7:19-20 And Joshua said unto Achan, My son, give, I pray thee, glory to YAH Elohim of Israel, and **make confession unto him; and tell me now** what thou hast done; hide it not from me. And Achan answered Joshua, and said, Indeed I have sinned against YAH Elohim of Israel, and thus and thus have I done:
 - f. **James 5:16** Confess your faults **one to another**, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
 - g. **Matthew 5:23-24** Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, **and go thy way; first be reconciled to thy brother**, and then come and offer thy gift.

- h. **Luke 15:21** And the son said unto him, **Father, I have sinned against heaven, and in thy sight**, and am no more worthy to be called thy son. (He sinned against his Father on the earth)

12. Pastoral involvement in confession

- a. Who are the Bishops or overseers of the communities of YAH? (Acts 20:17, 28; Heb 13:17)
 - i. **Acts 20:17** And from Miletus he sent to Ephesus, and called the elders of the church..... **Acts 20:28** Take heed therefore **unto yourselves**, and to all the flock, over the **which the Holy Ghost hath made you overseers**, to feed the church of Elohim, which he hath purchased with his own blood.
 - ii. **Hebrews 13:17** **Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.**
- b. Who are the shepherds of the sheep? (John 21:16; 1 Peter 5:1-2)
 - i. John 21:15-17 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith **unto him**, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith **unto him**, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said **unto him**, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith **unto him**, Feed my sheep.
 - ii. **1 Peter 5:1-2** **The elders** which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: Feed the flock of Elohim which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;
- c. What are the responsibilities of the overseers (also known as pastors, elders and Bishops and deacons)? (John 21:16; 1 Peter 5:2)
 - i. **John 21:16** He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, **Feed my sheep**.
 - ii. **1 Peter 5:1-2** The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **Feed the flock of Elohim which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;**
- d. Why should we be obedient and look to the shepherds of the church for spiritual advice and assistance (to include confession)? (Heb 13:17)
 - i. **Hebrews 13:17** **Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.**

13. A final comment and some guidance regarding confession.

- a. Confession rids the mind of guilt and helps to keep our lines of communication with YAH unhindered. Therefore, when you sin, you must confess it. If you sin against YAH only – for instance, when your doubt Him or when you accuse Him unjustly for your problems – you should confess directly to YAH. If you sin against a fellow saint or a non-saint by speaking evil of or by mistreating that person for instance, you should go and reconcile yourself to that person in private. Should you sin with a person or take something that is not yours such as in the cases of adultery or thief, you should seek the assistance of your pastor/elder. In every case, include YAH in your confession because it is against Him that you have ultimately sinned. Remember, YAH and sin can never co-exist in harmony. Remember when you are confessing to YAH you are not telling Him something He does not already know but you are acknowledging that you have sinned against Him.

B. FORGIVENESS OF SIN

1. Why is it so very important to forgive? (Matt 18:22-35; Mark 11:26)
 - a. **Matthew 18:22-35** Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: **Shouldst not thou also have had compassion on thy fellowservant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.** (If we don't forgive people the debt (sins against us), YAH will recall your debts (sin) and put them back on you. This means you end up in the lake of fire.)
 - b. **Mark 11:26** But if ye do not forgive, **neither will your Father which is in heaven forgive your trespasses.**
2. Can we easily just forget an offense against us? (Note: Forgiving does not necessarily mean forgetting!)
3. Well, since we can not forget so easily, we must take certain steps to ensure an attitude of continual forgiveness. These steps are as follows:

- a. Do not allow yourself to think about the offense. Submit to YAH, resist the devil (Jam 4:7) and think on good things (Phil 4:8)
 - i. **James 4:7** Submit yourselves therefore to Elohim. Resist the devil, and he will flee from you.
 - ii. **Philippians 4:8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things.**
- b. Do not allow yourself to talk about it to others and don allow them to talk about it with you. (Eph 4:29)
 - i. **Ephesians 4:29** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- c. Continue to do good towards that person, and ty not to allow your feelings to get in the way. Your feelings will improve with time and they do not have to prevent your doing good. Feelings do not save you, but obedience to Christ does. While YAH still hated our sins, He sent His only Son to die for us. Surely YAH did not feel good about our sins, but He loved us enough to offer us salvation. (Rom 5:6,8; Matt 26:39,42; Phil 2:5-11)
 - i. **Romans 5:6** For when we were yet without strength, in due time Christ died for the ungodly.
 - ii. **Romans 5:8** But Elohim commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
 - iii. **Matthew 26:39** And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.
 - iv. **Matthew 26:42** He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.
 - v. **Philippians 2:5-11** Let this mind be in you, which was also in Christ Jesus: Who, being in the form of Elohim, thought it not robbery to be equal with Elohim: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore Elohim also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of Elohim the Father.